



MICHAEL P. STUPINSKI
First Selectman

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LAURIE E. BURSTEIN
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JAMES M. PRICHARD
JOHN W. TURNER

SPECIAL MEETING BOARD OF SELECTMEN

Tuesday, October 27, 2009
6:30 P.M. – Meeting Hall

AGENDA

- I. CALL TO ORDER
- II. RESOLUTION: OPM Municipal Energy Efficiency and Conservation Community Block Grant Program – Old Crystal Lake School House
- III. ADJOURNMENT